



The above is a Draught of a Survey made 3<sup>d</sup> day of Feb<sup>r</sup> 1785 in pursuance of a warrant granted to Valentine Jones Dated the 25<sup>th</sup> day of Oct<sup>r</sup> 1784 situate on a Branch of Fish Creek in Washington County Called Ash Hill. Containing four hundred acres with usual allowance of 6<sup>th</sup> Cent for Roads.

John Hoge D.S.

To. John Lukens Esqr.  
 Dear Genl

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this first day of February, 1898,

James W. Patta  
 Secretary of Internal Affairs.